MEDITERRA Community Development District

December 8, 2021 BOARD OF SUPERVISORS REGULAR MEETING AGENDA

Mediterra Community Development District OFFICE OF THE DISTRICT MANAGER 2300 Glades Road, Suite 410W•Boca Raton, Florida 33431 Phone: (561) 571-0010•Fax: (561) 571-0013•Toll-free: (877) 276-0889

December 1, 2021

Board of Supervisors Mediterra Community Development District ATTENDEES: Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Mediterra Community Development District will hold a Regular Meeting on December 8, 2021 at 3:00 p.m., in the Bella Vita I Room at the Sports Club at Mediterra, 15735 Corso Mediterra Circle, Naples, Florida 34110. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Chairman's Comments
- 3. Presentation: Frescott Drain Issues on Club Property
 - Update: Installation of East Gate
- 4. Update: Lake 74 Permit
 - Notice of Action
- 5. Consideration: Agreement for Underwriting Services with MBS Capital Markets, LLC
- 6. Discussion: AR Reporting Policy
- 7. Discussion: Review of Aerator Failures and Repair Issues
- 8. Discussion: February Meeting Date Change
- 9. Acceptance of Unaudited Financial Statements as of October 31, 2021
- 10. Approval of October 20, 2021 Regular Meeting Minutes
- 11. Staff Reports
 - A. District Counsel: Hopping Green & Sams, P.A.
 - Consideration of Kutak Rock LLP Fee Agreement
 - B. District Engineer: Johnson Engineering, Inc.

Board of Supervisors Mediterra Community Development District December 8, 2021, Regular Meeting Agenda Page 2

- C. District Manager: Wrathell, Hunt and Associates, LLC
 - NEXT MEETING DATE: January 19, 2022 at 3:00 P.M.

| • QUORUM CHECK | | |
|------------------|-----------|----|
| Mary Wheeler | IN-PERSON | No |
| Kenneth Tarr | IN-PERSON | No |
| John Henry | IN-PERSON | No |
| Robert Greenberg | IN-PERSON | No |
| Vicki Gartland | IN-PERSON | No |

- D. Operations Manager: Wrathell, Hunt and Associates, LLC
 - Key Activity Dates
- 12. Action/Agenda or Completed Items
- 13. Old Business
 - Status: Review of Properties with a Fence and Any Unimproved Land/Letter to London Bay Homes
- 14. Supervisors' Requests
- 15. Public Comments
- 16. Adjournment

Should you have any questions, please do not hesitate to contact me directly at (239) 464-7114.

Sincerely,

Chesley "Chuck" E. Adams, Jr.

Chesley "Chuck" E. Adams, Jr District Manager FOR RESIDENTS TO 'LISTEN IN' TO THE BOARD MEETING CALL IN NUMBER: 866-342-8591 CONFERENCE ID: MEDITERRA PROGRAM TITLE: MEDITERRA CDD BOARD OF SUPERVISORS MEETING

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE CALL-IN NUMBER WILL BE PROVIDED WITHIN 24 HOURS OF MEETING FEEL FREE TO CONTACT <u>561-571-0010</u> FOR CALL-IN NUMBER CONFERENCE ID: MEDITERRA PROGRAM TITLE: MEDITERRA CDD BOARD OF SUPERVISORS MEETING

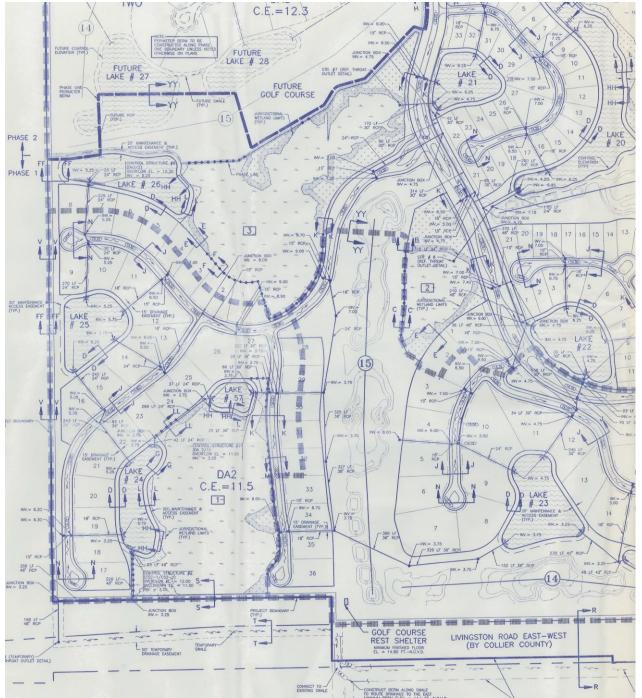
MEDITERRA COMMUNITY DEVELOPMENT DISTRICT



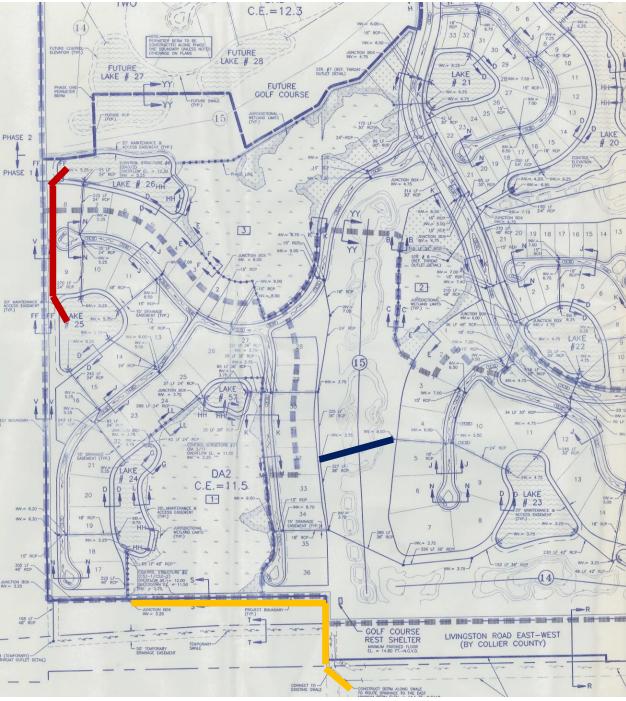
DA 1 and DA 2

Southwest Mediterra CDD

Area Drainage



Area Drainage Update



MEDITERRA COMMUNITY DEVELOPMENT DISTRICT





AGREEMENT FOR UNDERWRITING SERVICES MEDITERRA COMMUNITY DEVELOPMENT DISTRICT

December 8, 2021

Board of Supervisors Mediterra Community Development District

Dear Supervisors:

MBS Capital Markets, LLC (the "Underwriter") offers to enter into this agreement (the "Agreement") with the Mediterra Community Development District (the "District") which, upon your acceptance of this offer, will be binding upon the District and the Underwriter. This agreement relates to the proposed issuance of bonds (the "Bonds") for the purpose of refunding the District's outstanding Series 2012 Bonds (the "Prior Bonds"). This Agreement will cover the engagement for the Bonds and will be supplemented for future bond issuances as may be applicable.

- 1. <u>Scope of Services:</u> MBS intends to serve as the underwriter, and not as a financial advisor or municipal advisor, in connection with the issuance of the Bonds. The scope of services to be provided in a non-fiduciary capacity by the Underwriter for this transaction will include those listed below.
 - Advice regarding the structure, timing, terms, and other similar matters concerning the particular municipal securities described above.
 - Preparation of rating strategies and presentations related to the issue being underwritten.
 - Preparations for and assistance with investor "road shows," if any, and investor discussions related to the issue being underwritten.
 - Advice regarding retail order periods and institutional marketing if the District decides to engage in a negotiated sale.
 - Assistance in the preparation of the Preliminary Official Statement, if any, and the Final Official Statement.
 - Assistance with the closing of the issue, including negotiation and discussion with respect to all documents, certificates, and opinions needed for the closing.
 - Coordination with respect to obtaining CUSIP numbers and the registration with the Depository Trust Company.
 - Preparation of post-sale reports for the issue, if any.
 - Structuring of refunding escrow cash flow requirements, but not the recommendation of and brokerage of particular municipal escrow investments.

152 LINCOLN AVENUE WINTER PARK, FLORIDA 32789 PHONE: 407.622.0130



2. <u>Fees:</u> The Underwriter will be responsible for its own out-of-pocket expenses other than the fees and disbursements of underwriter's or disclosure counsel which fees shall be paid from the proceeds of the Bonds. Any fees payable to the Underwriter will be contingent upon the successful sale and delivery or placement of the Bonds. The underwriting fee for the sale or placement of the Bonds will be the greater of \$50,000 or 1.50% of the total par amount of Bonds issued.

The Underwriter shall also bear the cost of obtaining an investment grade rating with the actual cost of the rating to be paid from the proceeds of the Bonds only to the extent Bonds are issued.

- **3.** <u>**Termination:**</u> Both the District and the Underwriter will have the right to terminate this Agreement without cause upon written notice to the non-terminating party.
- 4. <u>Purchase Contract:</u> At or before such time as the District gives its final authorization for the Bonds, the Underwriter and its counsel will deliver to the District a purchase or placement contract (the "Purchase Contract") detailing the terms of the Bonds.
- 5. <u>Notice of Meetings:</u> The District shall provide timely notice to the Underwriter for all regular and special meetings of the District. The District will provide, in writing, to the Underwriter, at least one week prior to any meeting, except in the case of an emergency meeting for which the notice time shall be the same as that required by law for the meeting itself, of matters and items for which it desires the Underwriter's input.
- 6. <u>Disclosures Concerning the Underwriter's Role Required by MSRB Rule G-17.</u> The Municipal Securities Rulemaking Board's Rule G-17 requires underwriters to make certain disclosures to issuers in connection with the issuance of municipal securities. Those disclosures are attached hereto as "Exhibit A." By execution of this Agreement, you are acknowledging receipt of the same. If you or any other Issuer officials have any questions or concerns about these disclosures, please make those questions or concerns known immediately to the undersigned. In addition, you should consult with the Issuer's own financial and/or municipal, legal, accounting, tax and other advisors, as applicable, to the extent you deem appropriate. It is our understanding that you have the authority to bind the Issuer by contract with us, and that you are not a party to any conflict of interest relating to the subject transaction. If our understanding is incorrect, please notify the undersigned immediately.



This Agreement shall be effective upon your acceptance hereof and shall remain effective until such time as the Agreement has been terminated in accordance with Section 3 hereof.

We are required to seek your acknowledgement that you have received the disclosures referenced herein and attached hereto as Exhibit A. By execution of this agreement, you are acknowledging receipt of the same.

Sincerely, MBS Capital Markets, LLC

Brett Sealy Managing Partner

Approved and Accepted By:

Title:

Date:



EXHIBIT A

Disclosures Concerning the Underwriter's Role

- (i) MSRB Rule G-17 requires an underwriter to deal fairly at all times with both municipal issuers and investors.
- (ii) The underwriter's primary role is to purchase the Bonds with a view to distribution in an arm'slength commercial transaction with the Issuer. The underwriters has financial and other interests that differ from those of the District.
- (iii) Unlike a municipal advisor, the underwriter does not have a fiduciary duty to the District under the federal securities laws and are, therefore, is required by federal law to act in the best interests of the District without regard to their own financial or other interests.
- (iv)The underwriter has a duty to purchase the Bonds from the Issuer at a fair and reasonable price but must balance that duty with their duty to sell the Bonds to investors at prices that are fair and reasonable.
- (v) The underwriter will review the official statement for the Bonds in accordance with, and as part of, its respective responsibilities to investors under the federal securities laws, as applied to the facts and circumstances of this transaction.

Disclosure Concerning the Underwriter's Compensation

The underwriter will be compensated by a fee and/or an underwriting discount that will be set forth in the bond purchase agreement to be negotiated and entered into in connection with the issuance of the Bonds. Payment or receipt of the underwriting fee or discount will be contingent on the closing of the transaction and the amount of the fee or discount may be based, in whole or in part, on a percentage of the principal amount of the Bonds. While this form of compensation is customary in the municipal securities market, it presents a conflict of interest since the underwriter may have an incentive to recommend to the District a transaction that is unnecessary or to recommend that the size of the transaction be larger than is necessary.

Conflicts of Interest

The Underwriter has not identified any additional potential or actual material conflicts that require disclosure including those listed below.

Payments to or from Third Parties. There are no undisclosed payments, values, or credits to be received by the Underwriter in connection with its underwriting of this new issue from parties other than the District, and there are no undisclosed payments to be made by the Underwriter in connection with this new issue to parties other than the District (in either case including payments, values, or credits that relate directly or indirectly to collateral transactions integrally related to the issue being underwritten). In addition, there are no third-party arrangements for the marketing of the District's securities.



Profit-Sharing with Investors. There are no arrangements between the Underwriter and an investor purchasing new issue securities from the Underwriter (including purchases that are contingent upon the delivery by the District to the Underwriter of the securities) according to which profits realized from the resale by such investor of the securities are directly or indirectly split or otherwise shared with the Underwriter.

Credit Default Swaps. There will be no issuance or purchase by the Underwriter of credit default swaps for which the reference is the District for which the Underwriter is serving as underwriter, or an obligation of that District.

Retail Order Periods. For new issues in which there is a retail order period, the Underwriter will honor such agreement to provide the retail order period. No allocation of securities in a manner that is inconsistent with a District's requirements will be made without the District's consent. In addition, when the Underwriter has agreed to underwrite a transaction with a retail order period, it will take reasonable measures to ensure that retail clients are bona fide.

Dealer Payments to District Personnel. Reimbursements, if any, made to personnel of the District will be made in compliance with MSRB Rule G-20, on gifts, gratuities, and non-cash compensation, and Rule G-17, in connection with certain payments made to, and expenses reimbursed for, District personnel during the municipal bond issuance process.

Disclosures Concerning Complex Municipal Securities Financing

Since the Underwriter has not recommended a "complex municipal securities financing" to the Issuer, additional disclosures regarding the financing structure for the Bonds are not required under MSRB Rule G-17.

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT



MEDITERRA COMMUNITY DEVELOPMENT DISTRICTS FINANCIAL STATEMENTS UNAUDITED OCTOBER 31, 2021

MEDITERRA COMMUNITY DEVELOPMENT DISTRICTS BALANCE SHEET GOVERNMENTAL FUNDS OCTOBER 31, 2021

| | | G | iover | mmental Fund | ds | | | |
|--|-----|-----------------|-------|--------------|----|------------|-----|------------|
| | | | | Debt | | Debt | | Total |
| | | | | Service | | Service | Gov | /ernmental |
| | | General | S | eries 2012 | Se | eries 2013 | | Funds |
| ASSETS | | | | | | | | |
| Cash | | | | | | | | |
| Operating | \$ | 218,043 | \$ | - | \$ | - | \$ | 218,043 |
| Investments | | | | | | | | |
| BB&T - CDARS | | 1,496 | | - | | - | | 1,496 |
| Series 2012 | | | | | | | | |
| Revenue | | - | | 232,942 | | - | | 232,942 |
| Reserve | | - | | 774,889 | | - | | 774,889 |
| Prepayment | | - | | 19,901 | | - | | 19,901 |
| Series 2013 | | | | | | | | |
| Revenue | | - | | - | | 189,592 | | 189,592 |
| Reserve | | - | | - | | 75,000 | | 75,000 |
| Series 2017 Note | | | | | | | | |
| Reserve* | | 10,000 | | - | | - | | 10,000 |
| Due from general fund | | - | | 7,716 | | 4,003 | | 11,719 |
| Due from other | | 8 | | - | | - | | 8 |
| Electric deposit | | 2,346 | | - | | | | 2,346 |
| Total assets | \$ | 231,893 | \$ | 1,035,448 | \$ | 268,595 | \$ | 1,535,936 |
| LIABILITIES AND FUND BALANCES | | | | | | | | |
| Liabilities | | | | | | | | |
| Accounts payable | \$ | 6,547 | \$ | - | \$ | - | \$ | 6,547 |
| Due to debt service - series 2012 | | 7,716 | | - | | - | | 7,716 |
| Due to debt service - series 2013 | | 4,003 | | - | | - | | 4,003 |
| Total liabilities | | 18,266 | | - | | - | | 18,266 |
| Fund Balances | | | | | | | | |
| Restricted for: | | | | | | | | |
| Debt service | | - | | 1,035,448 | | 268,595 | | 1,304,043 |
| Unassigned | | 213,627 | | - | | - | | 213,627 |
| Total fund balances | | 213,627 | | 1,035,448 | | 268,595 | | 1,517,670 |
| Total liabilities and fund balances | \$ | 231,893 | \$ | 1,035,448 | \$ | 268,595 | \$ | 1,535,936 |
| * Required bank loan reserve which will be | ann | lied to final r | avm | ont | | | | |

* Required bank loan reserve which will be applied to final payment

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES **GENERAL FUND 001** FOR THE PERIOD ENDED OCTOBER 31, 2021

| | Current Month | Year to Date | Budget | % of Budget |
|--|-------------------------------|------------------------|------------------------------|----------------|
| REVENUE | ^ | ^ | • • • • • • • • • • • | 00/ |
| Special assessment: on roll Interest and miscellaneous | \$- 2 | \$- 2 | \$ 1,107,013 | 0% N/A |
| Total revenues | 2 | 2 | 1,107,013 | 0% |
| EXPENDITURES | <u>L</u> | <u>L</u> | 1,101,010 | 0,0 |
| Administrative | | | | |
| Supervisors | 1,077 | 1,077 | 9,900 | 11% |
| Management | 4,164 | 4,164 | 49,973 | 8% |
| Accounting Audit | 1,392 | 1,392 | 16,700 10,000 | 8% 0% |
| Legal | - | - | 10,000 | 0% |
| Field management | 1,275 | 1,275 | 15,300 | 8% |
| Engineering | 1,275 | 1,275 | 95,000 | 0% |
| Trustee | - | - | 10,000 | 0% |
| Dissemination agent | 333 | 333 | 4,000 | 8% |
| Arbitrage rebate calculation | - | - | 1,500 | 0% |
| Assessment roll preparation | 417 | 417 | 5,000 | 8% |
| Postage | 115 | 115 | 1,000 | 12% |
| Insurance | 11,070 | 11,070 | 11,800 | 94% |
| Legal advertising | - | - | 4,000 | 0% |
| Contingencies | 105 | 105 | 2,500 | 4% |
| Annual district filing fee | 175 | 175 | 175 | 100% |
| Website | - | - | 705 | 0% |
| ADA website compliance | - | - | 210 | 0% |
| Total administrative | 20,123 | 20,123 | 247,763 | 8% |
| Water management | | | | |
| Water management Contractual services | | | 237,400 | 0% |
| Aquascaping/cutbacks/pipe cleanout | _ | _ | 100,000 | 0% |
| Conservation area fire mitigation clean up | _ | _ | 175,000 | 0% |
| Lake bank erosion repairs | - | - | 75,000 | 0% |
| Electricity | 2,098 | 2,098 | 31,500 | 7% |
| Future aeration replacement | - | - | 9,000 | 0% |
| Capital outlay-aeration FCB loan pymt* | 2,056 | 2,056 | 112,177 | 2% |
| Total water management | 4,154 | 4,154 | 740,077 | 1% |
| Other fees & charges | | | | |
| Property appraiser | - | - | 14,587 | 0% |
| Tax collector | - | - | 14,586 | 0% |
| Total other fees & charges | - | - | 29,173 | 0% |
| Total expenditures | 24,277 | 24,277 | 1,017,013 | 2% |
| Evene (/deficiency) of revenues | | | | |
| Excess/(deficiency) of revenues over/(under) expenditures | (24,275) | (24,275) | 90,000 | |
| Fund balances - beginning Fund balance - ending (projected) | 237,902 | 237,902 | 206,899 | |
| Assigned | 054 050 | 054 050 | 054 050 | |
| 3 months working capital | 254,253 | 254,253 | 254,253 | |
| Unassigned Fund balances - ending | <u>(40,626)</u> \$ 213,627 | (40,626) \$ 213,627 | 42,646 \$ 296,899 | |
| r unu valances - enunny | φ 213,021 | φ 213,021 | φ <u>2</u> 90,099 | |

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND 210 - SERIES 2012 (REFUNDED 1999 & 2001 BONDS) FOR THE PERIOD ENDED OCTOBER 31, 2021

| | Currer Month | | Year to Date | Budget | % of Budget |
|---------------------------------|-----------------|-----|-----------------|--------------|----------------|
| REVENUES | | | | | |
| Special assessment: on roll | \$ | - | \$- | \$ 1,056,882 | 0% |
| Interest | | 5 | 5 | - | N/A |
| Total revenues | | 5 | 5 | 1,056,882 | 0% |
| EXPENDITURES | | | | | |
| Debt service | | | | | |
| Principal | | - | - | 635,000 | 0% |
| Interest | | - | - | 400,178 | 0% |
| Total debt service | | - | - | 1,035,178 | 0% |
| Other fees & charges | | | | | |
| Property appraiser | | - | - | 10,852 | 0% |
| Tax collector | | - | - | 10,852 | 0% |
| Total other fees & charges | | - | - | 21,704 | 0% |
| Total expenditures | | - | - | 1,056,882 | 0% |
| Excess/(deficiency) of revenues | | | | | |
| over/(under) expenditures | | 5 | 5 | - | |
| Fund balances - beginning | 1,035, | 443 | 1,035,443 | 1,003,979 | |
| Fund balances - ending | \$ 1,035, | | \$ 1,035,448 | | |

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES , EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND 204 - SERIES 2013 (REFUNDED 2003A BONDS) FOR THE PERIOD ENDED OCTOBER 31, 2021

| | Current Month | Year to Date | Budget | % of Budget |
|---------------------------------|------------------|-----------------|---------------|----------------|
| REVENUES | | | | |
| Special assessment: on roll | \$ - | \$ - | \$ 315,756 | 0% |
| Interest | 1 | 1 | - | N/A |
| Total revenues | 1 | 1 | 315,756 | 0% |
| EXPENDITURES | | | | |
| Debt service | | | | |
| Principal | - | - | 165,000 | 0% |
| Interest | - | - | 139,244 | 0% |
| Total debt service | - | - | 304,244 | 0% |
| Other fees & charges | | | | |
| Property appraiser | - | - | 5,756 | 0% |
| Tax collector | - | - | 5,756 | 0% |
| Total other fees & charges | - | - | 11,512 | 0% |
| Total expenditures | - | - | 315,756 | 0% |
| Excess/(deficiency) of revenues | | | | |
| over/(under) expenditures | 1 | 1 | - | |
| Fund balances - beginning | 268,594 | 268,594 | 259,704 | |
| Fund balances - ending | \$ 268,595 | \$ 268,595 | \$ 259,704 | |

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT



DRAFT

| 1 2 3 | MEI | OF MEETING DITERRA /ELOPMENT DISTRICT |
|----------------------------------|--|---|
| 4 5 | The Board of Supervisors of the Me | diterra Community Development District held a |
| 6 | Regular Meeting on October 20, 2021 at 9:00 | a.m., in the Bella Vita I Room at the Sports Club at |
| 7 | Mediterra, 15735 Corso Mediterra Circle, Nap | les, Florida 34110. |
| 8 | | |
| 9 10 | Present were: | |
| 11 12 13 14 15 | Robert Greenberg Ken Tarr Mary Wheeler (via telephone) Vicki Gartland John Henry | Chair Vice Chair Assistant Secretary Assistant Secretary Assistant Secretary |
| 16 17 18 | Also present were: | |
| 19 20 21 22 23 24 | Chuck Adams Cleo Adams Shane Willis Alyssa Willson (via telephone) Andy Tilton | District Manager Assistant District Manager Operations Manager District Counsel District Engineer |
| 25 26 27 | FIRST ORDER OF BUSINESS | Call to Order/Roll Call |
| 28 | Mr. Adams called the meeting to o | rder at 9:05 a.m. Supervisors Greenberg, Tarr, |
| 29 | Gartland and Henry were present in person. S | upervisor Wheeler was attending via telephone. |
| 30 | | |
| 31 32 | SECOND ORDER OF BUSINESS | Chairman's Comments |
| 33 | Mr. Greenberg reported the following: | |
| 34 | Two resident inquiries were receive | ed. The first was related to a potential fence |
| 35 | encroachment in Caminetto and the second | was related to the aeration in the pond behind |
| 36 | Porta Vecchio. Both inquiries were referred to | Staff for investigation and a response. |
| 37 | District Counsel Jonathan Johnson and | his practice group, are leaving their current firm |
| 38 | and joining a new firm to start its special di | istrict practice group. Per the Florida Bar ethics |
| 39 | requirements, the client has the right to decid | e whether their files go or stay. |

40 Mr. Greenberg stated as Chair he decided to have the CDD's files go with Mr. Johnson's 41 practice group to the new firm to maintain the level of service, continuity and competence. If 42 any Board Member objected to this action he asked them to discuss it now. There were no 43 objections. The consensus was that this was acceptable. An Engagement Agreement would be 44 executed following the official move. Ms. Willson guaranteed that the rates would remain the 45 same. This item would be presented at an upcoming meeting.

In his opinion the ponds look great. Mrs. Adams has been addressing the aerator issues.

48 THIRD ORDER OF BUSINESS

Update: Lake 74 Permit

50 Mr. Tilton stated that the South Florida Water Management District (SFWMD) granted 51 approval of the application to extend the permit and extended it from April 2025 to February 52 2027. He would continue checking for additional extension opportunities. Mr. Greenberg stated 53 this date was already included on the Key Activity Dates Report.

Discussion ensued regarding whether the CDD should publish a "Notice of Action" as described on the notification from the SFWMD. Mr. Greenberg felt that there was no harm in publishing a notice. Ms. Willson concurred and stated publication would foreclose a number of other potential challenges. She suggested verifying whether the original item was published prior to publication and if not, the notice may be prepared in a way that includes constructive notice of the actual permit as well as the addition.

60

49

Mr. Greenberg asked Ms. Willson to work with Mr. Adams to prepare the notice.

61 Mr. Tarr stated the MCA was discussing installation of an east gate with the County. He 62 wanted to know where such a gate would be. Discussion ensued regarding a map of the area, 63 outfalls and drainage basins. Mr. Tilton stated he would review the area and advise accordingly.

Ms. Wheeler noted that the SFWMD permit designated the "Project Land Use" as "Residential" and asked if the CDD would be able to build a clubhouse or a drone landing spot with that type of designation. Mr. Tilton stated the County determines the land use through the Planned Unit Development (PUD) approval process and "Residential" land use would allow for the type of usage Ms. Wheeler described. Mr. Greenberg noted the first two paragraphs of the "Background" section on Page 3 of 17 specifically indicate that the Town Center would be included in the plans.

71

72 FOURTH ORDER OF BUSINESS

73 74

75

Discussion/Consideration: Collier County's Request for an Imperial Basin Boundary Study by Johnson Engineering, Inc.

Mr. Tilton stated the County asked him to consider working on a project for them that 76 77 includes a portion of Mediterra. The project would examine improvements or needs for the 78 system that goes through Imperial Golf Estates immediately to the south of Mediterra and out 79 to the Cocohatchee. Because there are overlapping areas for both clients, as an Engineer he is 80 obligated to ask both clients if they consider any of that work a conflict of interest for him and if so he could only work for one client. If the Board objected he would continue working for 81 82 Mediterra and not perform the work for Collier County. His firm does a lot of work for Collier 83 County but he would not work on this particular project if the Board objects to his involvement.

Mr. Greenberg asked Mr. Tilton to describe the work he would undertake. Mr. Tilton stated the work would involve inspecting the stormwater management system and looking at needs for improvements within the basin.

87 Mr. Greenberg asked what types of improvements to the basin might be made, if any, 88 and how it could impact Mediterra.

Mr. Tilton stated that maintaining permitted outfalls and water levels at or below current levels would be a requirement, but the County can not adversely impact the CDD without permission. It was anticipated that some culverts between Mediterra and the Cocohatchee may need improvements such as more maintenance and/or enlargement of the culverts, which he thought would provide better service for Mediterra.

The consensus was that it would be beneficial for Mr. Tilton to perform the work for the County given his knowledge of the CDD. Mr. Greenberg asked Mr. Adams to send an email advising Mr. Tilton that the Board has considered the Johnson Engineering request for waiver of any perceived or actual conflict to perform a study for Collier County on the Imperial Basin boundary and that the Board has deemed that there would be no conflict.

A Board Member recalled that Lee County embarked on a program after the flooding and asked if there was any news regarding completed or planned improvements. Mr. Tilton stated the study discussed many improvements but most of the recommendations only related to major storm events. He was not aware of much interest in spending so much money for so

| 103 | little | return. Some improvements would | I have a slight impact on day-to-day operations but |
|--|----------------------|---|---|
| 104 | there | would be no major impact on Medi | terra. |
| 105 | | Ms. Wheeler asked why the study | was being done. Mr. Tilton stated he was told there |
| 106 | were | drainage issues but he was unsure c | f the issues or causes or the future plans. |
| 107 | | | |
| 108 109 110 | FIFTH | ORDER OF BUSINESS | Acceptance of Unaudited Financial Statements as of August 31, 2021 |
| 111 | | Mr. Greenberg presented the Una | udited Financial Statements as of August 31, 2021. |
| 112 | | Discussion ensued regarding the F | inancial Impact Analysis and surplus funds that would |
| 113 | roll in | to fund balance. Mrs. Adams noted | that the September financials were not available yet. |
| 114 | Mr. G | reenberg stated that the target Surp | olus Fund Balance is \$150,000. |
| 115 | | | |
| 116 117 118 | | ' | conded by Mr. Henry, with all in favor, the as of August 31, 2021, were accepted. |
| 119 | CIVTU | ORDER OF BUSINESS | |
| 120 121 122 123 | 31711 | | Approval of August 18, 2021 Public Hearings and Regular Meeting Minutes |
| 121 122 123 | | Mr. Greenberg presented the Au | Hearings and Regular Meeting Minutes |
| 121 122 123 124 | | Mr. Greenberg presented the Au | Hearings and Regular Meeting Minutes |
| 121 122 123 124 125 126 127 128 129 | | Mr. Greenberg presented the Automotics Tes. Mr. Greenberg stated that edits On MOTION by Mr. Henry and | Hearings and Regular Meeting Minutes agust 18, 2021 Public Hearings and Regular Meeting were to have been submitted to Management. seconded by Mr. Tarr, with all in favor, the and Regular Meeting Minutes, as amended to |
| 121 122 123 124 125 126 127 128 129 130 131 | Minut | Mr. Greenberg presented the Automotics Tes. Mr. Greenberg stated that edits On MOTION by Mr. Henry and August 18, 2021 Public Hearings | Hearings and Regular Meeting Minutes agust 18, 2021 Public Hearings and Regular Meeting were to have been submitted to Management. seconded by Mr. Tarr, with all in favor, the and Regular Meeting Minutes, as amended to |
| 121 122 123 124 125 126 127 128 129 130 | Minut | Mr. Greenberg presented the Au es. Mr. Greenberg stated that edits On MOTION by Mr. Henry and August 18, 2021 Public Hearings include any edits submitted to Ma | Hearings and Regular Meeting Minutes Igust 18, 2021 Public Hearings and Regular Meeting were to have been submitted to Management. seconded by Mr. Tarr, with all in favor, the and Regular Meeting Minutes, as amended to anagement, were approved. Staff Reports |
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| 121 122 123 124 125 126 127 128 129 130 131 132 133 134 | Minut SEVER A. | Mr. Greenberg presented the Au tes. Mr. Greenberg stated that edits On MOTION by Mr. Henry and August 18, 2021 Public Hearings include any edits submitted to Ma NTH ORDER OF BUSINESS District Counsel: Hopping Green & Ms. Willson stated the Engageme | Hearings and Regular Meeting Minutes agust 18, 2021 Public Hearings and Regular Meeting were to have been submitted to Management. seconded by Mr. Tarr, with all in favor, the and Regular Meeting Minutes, as amended to anagement, were approved. Staff Reports & Sams, P.A. nt Letter with the new firm should be received in the |

| 138 | Mr. Tilton presented the Johnson Engineering request for a rate increase. The firm had |
|-------------------|---|
| 139 | not increased its rates since 2006. He responded to questions regarding clients, staff, billing |
| 140 | and office locations. The consensus was that the rate increase was justified. |
| 141 | II. Report on Water Issues in Maintenance Area Due to New Veterans Road |
| 142 | • Discussion Regarding Adjustments with MCA's Engineer, Agnoli Barber |
| 143 | & Brundage, Inc. |
| 144 | Mr. Tilton stated Mr. Richards advised that some areas of roadway drainage need to be |
| 145 | addressed uprange of Mediterra to convey runoff through their water quality treatment system |
| 146 | prior to flowing through to the CDD's ponds. There would be negligible effects to Mediterra. |
| 147 | Discussion ensued regarding the pretreatment system used on the southern border of |
| 148 | Mediterra. |
| 149 | C. District Manager: Wrathell, Hunt and Associates, LLC |
| 150 | • NEXT MEETING DATE: November 17, 2021 at 3:00 P.M. |
| 151 | O QUORUM CHECK |
| 152 | All Supervisors confirmed their in-person attendance at the October 20, 2021 meeting. |
| 153 | D. Operations Manager: Wrathell, Hunt and Associates, LLC |
| 154 | • Key Activity Dates |
| 155 | The October Key Activity Dates Report was included for informational purposes and |
| 156 | would be updated as needed. Mrs. Adams stated the Preserve Fire Reduction Program and the |
| 157 | Phase Three Stormwater Pond 74 program were already added to the Report. |
| 158 | |
| 159 160 161 | EIGHTH ORDER OF BUSINESS Action/Agenda or Completed Items |
| 162 | Discussion ensued regarding Items 18 and 19. Ms. Willson was asked to resend the |
| 163 | "What are CDDs" brochure to the Board. Discussion ensued regarding email processes. |
| 164 | Item 18 was completed. |
| 165 | Item 12: Discussion ensued regarding whether to request Mr. Wrathell's attendance at |
| 166 | a meeting. The consensus was that his attendance was not necessary and this item should be |
| 167 | removed. |
| 168 | |
| 169 | NINTH ORDER OF BUSINESS Old Business |

170 171 Update: East Cortile Court Conservation Restoration Project • Mr. Adams reported the following: 172 173 \geq The project was completed. 174 \geq Several reinspections were completed as erosion barriers were required before final 175 SFWMD inspection could be performed. 176 The final bill of \$14,336.25 including two future monitoring events and reporting was \geq 177 sent to the resident. Ten days was given for payment but no response was received after two 178 weeks so an email was sent with "read receipt" requested but no response was received. A 179 FedEx Delivery was signed for by the contractor "Dominic" and not the property owner. 180 Discussion ensued regarding legal remedies. Ms. Willson stated that she agreed with the 181 Chair that he should call and attempt to reach an agreement with the homeowner, as a soft 182 approach is always better to start with. Mr. Greenberg requested Board permission to call the 183 resident. The consensus was that Mr. Greenberg would contact the resident and use his 184 discretion in setting a deadline or payment terms. 185 TENTH ORDER OF BUSINESS Supervisors' Requests 186 187 188 Mr. Tarr discussed a homeowner who was demanding that the MCA maintain the hedge 189 installed outside his fence. 190 Discussion ensued regarding the fence that is on CDD property. Mr. Tarr stated that Mr. 191 Richards directed the District Engineer to mark all the corners around the lake because he was 192 concerned that other fences contracted by London Bay may have a similar issue. Mr. Greenberg 193 stated London Bay built the home and the fence was installed through a subcontractor and the 194 property was conveyed to the homeowner at closing. The homeowner asked the MCA to 195 maintain the hedge outside his fence, which resulted in the District Engineer determining that 196 the fence encroaches on CDD property. 197 Discussion ensued regarding the 18" encroachment and the CDD's option to remove the fence. Mr. Tarr believed that the cost to the MCA for Johnson Engineering's services was \$1,500 198

or more. The CDD's option to remove the hedge, the contractor's error, the homeowner's
responsibility to remove the fence and the CDD's right to compel the homeowner to do so were
discussed.

DRAFT

Mr. Tarr conveyed Mr. Richards' concern that this may be a recurring problem along the lake. Mr. Greenberg stated Johnson Engineering may need to look at the other fences and install stakes on the unimproved lots. Mr. Tarr stated that stakes were installed but no survey of the encroaching fence was done. He recalled that the governing documents stipulate that the homeowners are required to maintain from their property line to the high-water mark. He observed that the property owner in question was a new resident and did not understand that even if the fence is in the right place he would still be responsible for maintenance to the water.

209 Mr. Tarr believed that 20% of the homes in the community recently changed ownership. 210 Mr. Greenberg stated he and Staff would visit the property in question. He requested 211 that Johnson Engineering stake all boundary corners of any property with a fence and any 212 unimproved land and provide the information to London Bay to prevent recurring issues. Mr. 213 Tarr felt that Mr. Tilton should research what the surveyors have done.

Discussion ensued regarding asking London Bay to absorb the expense of staking the properties and writing a letter to London Bay advising that the CDD would hold them responsible.

217 This item would be included as an Old Business item on the next agenda.

Discussion ensued regarding a previous incident in which London Bay installed a fountain without CDD permission. Mr. Greenberg stated he would advise the property owner that Mrs. Adams would make a decision regarding the hedge and if the hedge is permitted to stay it would be up to the homeowner to maintain it. The consensus was that any legal recourse the homeowner might have would be against London Bay.

223

224ELEVENTH ORDER OF BUSINESSPublic Comments225226There were no public comments.

227

229

228 TWELFTH ORDER OF BUSINESS Adjournment

230 There being nothing further to discuss, the meeting adjourned.

231

232On MOTION by Ms. Gartland and seconded by Mr. Henry, with all in favor, the233meeting adjourned at 10:01 a.m.

| 235 236 | | | |
|------------|-------------------------------|------------------|--|
| 237 | | | |
| 238 | | | |
| 239 | | | |
| 240 | Secretary/Assistant Secretary | Chair/Vice Chair | |

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT

11/A

RETENTION AND FEE AGREEMENT

I. PARTIES

THIS RETENTION AND FEE AGREEMENT ("Agreement") is made and entered into by and between the following parties:

 A. Mediterra Community Development District ("Client") c/o Wrathell, Hunt & Associates, LLC 2300 Glades Road, Suite 410W Boca Raton, FL 33431

and

B. Kutak Rock LLP ("Kutak Rock")
 P.O. Box 10230
 Tallahassee, Florida 32302

II. SCOPE OF SERVICES

In consideration of the mutual undertakings and agreements contained herein, the parties agree as follows:

- A. The Client agrees to employ and retain Kutak Rock as its attorney and legal representative for general advice, counseling and representation of Client and its Board of Supervisors.
- B. Kutak Rock accepts such employment and agrees to serve as attorney for and provide legal representation to the Client in connection with those matters referenced above. No other legal representation is contemplated by this Agreement. Any additional legal services to be provided under the terms of this Agreement shall be agreed to by Client and Kutak Rock in writing. Unless set forth in a separate agreement to which Client consents in writing, Kutak Rock does not represent individual members of the Client's Board of Supervisors.

III. CLIENT FILES

The files and work product materials ("**Client File**") of the Client generated or received by Kutak Rock will be maintained confidentially to the extent permitted by law and in accordance with the Florida Bar rules. At the conclusion of the representation, the Client File will be stored by Kutak Rock for a minimum of five (5) years. After the five (5) year storage period, the Client hereby acknowledges and consents that Kutak Rock may confidentially destroy or shred the Client File. Notwithstanding the prior sentence, if the Client provides Kutak Rock with a written request for the return of the Client File before the end of the five (5) year storage period, then Kutak Rock will return the Client File to Client at Client's expense.

IV. FEES

- A. The Client agrees to compensate Kutak Rock for services rendered in connection with any matters covered by this Agreement on an hourly rate basis plus actual expenses incurred by Kutak Rock in accordance with the attached Expense Reimbursement Policy (Attachment A, incorporated herein by reference). Time will be billed in increments of one-tenth (1/10) of an hour. Certain work related to issuance of bonds and bond anticipation notes may be performed under a flat fee to be separately established prior to or at the time of bond or note issuance.
- B. Attorneys and staff, if applicable, who perform work for Client will be billed at their regular hourly rates, as may be adjusted from time to time. The regular hourly rates of those initially expected to handle the bulk of Client's work are as follows:

| Jonathan T. Johnson | \$350 |
|---------------------|---------------|
| Alyssa C. Willson | \$250 |
| Associates | \$225 - \$245 |
| Paralegals | \$125 |

Kutak Rock's regular hourly billing rates are reevaluated annually and are subject to change not more than once in a calendar year. Client agrees to Kutak Rock's annual rate increases to the extent hourly rates are not increased beyond \$15/hour.

- C. To the extent practicable and consistent with the requirements of sound legal representation, Kutak Rock will attempt to reduce Client's bills by assigning each task to the person best able to perform it at the lowest rate, so long as he or she has the requisite knowledge and experience.
- D. Upon consent of Client, Kutak Rock may subcontract for legal services in the event that Client requires legal services for which Kutak Rock does not have adequate capabilities.
- E. Kutak Rock will include costs and expenses (including interest charges on past due statements) on its billing statements for Client reimbursement in accordance with the attached Expense Reimbursement Policy.

V. BILLING AND PAYMENT

The Client agrees to pay Kutak Rock's monthly billings for fees and expenses incurred within thirty (30) days following receipt of an invoice, or the time permitted by Florida law, whichever is greater. Kutak Rock shall not be obligated to perform further legal services under this Agreement if any such billing statement remains unpaid longer than thirty (30) days after submittal to and receipt by Client. Non-payment of billing statements shall be a basis for Kutak Rock to immediately withdraw from the representation without regard to remaining actions necessitating attention by Kutak Rock as part of the representation.

VI. DEFAULT; VENUE

In any legal proceeding to collect outstanding balances due under this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees in addition to costs and outstanding balances due under this Agreement. Venue of any such action shall be exclusive in the state courts of the Second Judicial Circuit in and for Leon County, Florida.

VII. CONFLICTS

It is important to disclose that Kutak Rock represents a number of special districts, trustees ("Trustees"), bondholders, developers, builders, and other entities throughout Florida and the United States of America relating to community development districts, special districts, local governments and land development. Kutak Rock or its attorneys may also have represented the entity which petitioned for the formation of the Client. Kutak Rock understands that Client may enter into an agreement with a Trustee in connection with the issuance of bonds, and that Client may request that Kutak Rock simultaneously represent Client in connection with the issuance of bonds, while Kutak Rock is also representing such Trustee on unrelated matters. By accepting this Agreement Client agrees that (1) Client was provided with an explanation of the implications of the common representation(s) and the advantages and risks involved; (2) Kutak Rock will be able to provide competent and diligent representation of Client, regardless of Kutak Rock's other representations, and (3) there is not a substantial risk that Kutak Rock's representation of Client would be materially limited by Kutak Rock's responsibilities to another client, a former client or a third person or by a personal interest. Acceptance of this Agreement will constitute Client's waiver of any "conflict" with Kutak Rock's representation of various special districts, Trustees, bondholders, developers, builders, and other entities relating to community development districts, special districts, local governments and land development.

VIII. ACKNOWLEDGMENT

Client acknowledges that the Kutak Rock cannot make any promises to Client as to the outcome of any legal dispute or guarantee that Client will prevail in any legal dispute.

IX. TERMINATION

Either party may terminate this Agreement upon providing prior written notice to the other party at its regular place of business. All fees due and payable in accordance with this Agreement shall accrue and become payable pursuant to the terms of this Agreement through the date of termination.

X. EXECUTION OF AGREEMENT

This Agreement shall be deemed fully executed upon its signing by Kutak Rock and the Client. The contract formed between Kutak Rock and the Client shall be the operational contract between the parties.

XI. ENTIRE CONTRACT

This Agreement constitutes the entire agreement between the parties.

Accepted and Agreed to:

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT

KUTAK ROCK LLP

By:_____ By:_____

| Its: | Its: |
|------|------|
| | |

Date:_____ Date:_____

ATTACHMENT A

KUTAK ROCK LLP CDD EXPENSE REIMBURSEMENT POLICY

The following is Kutak Rock's expense reimbursement policy for community development district representation. This policy applies unless a different arrangement has been negotiated based on the unique circumstances of a particular client or matter.

All expenses are billed monthly. Billings ordinarily reflect expenses for the most recent month, except where there are delays in receiving bills from third party vendors.

<u>Photocopying and Printing</u>. In-house photocopying and printing are charged at \$0.25 per page (black & white) and \$0.50 per page (color). Outside copying is billed as a pass-through of the outside vendor's charges.

Postage. Postage is billed at actual cost.

Overnight Delivery. Overnight delivery is billed at actual cost.

Local Messenger Service. Local messenger service is billed at 44.5 cents per mile pursuant to Section 112.061, Florida Statutes. Should the State increase the mileage allowance specified in Section 112.061, Florida Statutes, Kutak Rock shall, without further action, be entitled to reimbursement at the increased rate.

<u>Computerized Legal Research</u>. Charges for computerized legal research are billed at an amount approximating actual cost.

<u>Travel</u>. Travel (including air fare, rental cars, taxicabs, hotel, meals, tips, etc.) is billed at actual cost. Where air travel is required, coach class is used wherever feasible. Out-of-town mileage is billed at 44.5 cents per mile pursuant to Section 112.061, Florida Statutes. Should the State increase the mileage allowance specified in Section 112.061, Florida Statutes, Kutak Rock shall, without further action, be entitled to reimbursement at the increased rate. Reasonable travel-related expenses for meals, lodging, gratuities, taxi fares, tolls, and parking fees shall also be reimbursed.

<u>Consultants</u>. Unless prior arrangements are made, consultants are ordinarily employed directly by the client. Where consulting or testifying experts are employed by the firm, their charges are passed through with no mark-up. The client is responsible for notifying the firm of any particular billing arrangements or procedures which the client requires of the consulting or testifying experts.

<u>Other Expenses</u>. Other outside expenses, such as court reporters, agency copies, conference calls, etc. are billed at actual cost.

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT

BOARD OF SUPERVISORS FISCAL YEAR 2021/2022 MEETING SCHEDULE

LOCATION Bella Vita I Room at the Sports Club at Mediterra, 15735 Corso Mediterra Circle, Naples, Florida 34110

| DATE | POTENTIAL DISCUSSION/FOCUS | TIME |
|----------------------------|----------------------------------|---------|
| October 20, 2021 | Regular Meeting | 9:00 AM |
| November 17, 2021 CANCELED | Regular Meeting | 3:00 PM |
| December 8, 2021 | Regular Meeting | 3:00 PM |
| January 19, 2022 | Regular Meeting | 3:00 PM |
| February, 2022 | Regular Meeting | 3:00 PM |
| March 16, 2022 | Regular Meeting | 3:00 PM |
| April 20, 2022 | Regular Meeting | 3:00 PM |
| May 18, 2022 | Regular Meeting | 9:00 AM |
| June 15, 2022 | Regular Meeting | 9:00 AM |
| August 17, 2022 | Public Hearing & Regular Meeting | 9:00 AM |

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT

11D

MEDITERRA CDD Key Activity Dates Updated: November 2021

| Description | Reference | Submit To | Due Date | Date |
|---|-------------------------------|--|--|----------------------|
| Cane Toad Removal | SOP | N/A | The Cane Toad & Tadpole removal project commenced in April. Will continue 2 night visits per month (April through November). Last visit dates are 11.19.21 & 11.29.21, 2022 Program will include 18 visits March - November. | 4/21 thru 11/2021 |
| Wetland Maintenance | SOP | N/A | Wetland Maintenance as required by SFWMD is to be performed at a minimum of two times per year. Cintron's three year program will begin 01.03.2022 & be completed within 100 days. This timeline will be followed each year. | 01/22 thru 01/25 |
| Water Quality Report and SOP N/A This information will be placed on the District's website as it becomes available in order to keep residents informed and to comply with SFWMD education requirements. | | As Needed | | |
| Annual Financial Report | 190.008/218.32 & 39 | Florida Department of Financial Services | 45 days after the completion of the Annual Financial Audit but no more than 9 months after end of Fiscal Year. Management to provide update when completed. Per the request of the Board, to be provided in their May agenda package yearly. Due to COVID-19, the audit will be presented at the June meeting. | 6/1/2022 |
| Proposed Budget | 189.016, 189.418 & 200.065 | Due to local governing authority (county or municipality) | Due to local governing authority (county or municipality) by June 15th each year. | 6/15/2022 |
| O & M Assessement letter | SOP | N/A | Staff to provide Chairman's draft assessment letter to the Board 48 hours in advance of mailing to the Residents of proposed increases. Notices must be mailed twenty days in advance of meeting to adopt the budget. | 7/1/2022 |
| Assessment Roll | Local County | Local County Tax | For most counties, submission and certification of the annual assessment roll is | 9/15/2022 |
| Certification Insurance Renewal | requirement. SOP | Collector N/A | due by September 15th each year. Bind Insurance for upcoming Fiscal Year with an effective of October 1st thru September 30th | 10/1/2022 |

| Adopted Budget | 189.016, 189.418 & 200.065 | Due to local governing authority (county or municipality) | Due to local governing authority (county or municipality) by October 1st each year. | 10/1/2022 |
|--|--|--|--|-----------------------------|
| TRIM Compliance Report | 200.068 | | No later than 30 days following the adoption of the property tax levy ordinance/resolution (if levying property taxes) | 10/15/2022 |
| Canna Lilly cut back | SOP | N/A | Seasonal cut back and removal of large stands of Canna Lilly on lake banks owned by the District, to reduce seasonal unsightliness and promote new lush and vigorous growth. Program to be considered/completed between February & March of each year if necessary. | Feb. & March Annually |
| Qualified Public Depositor Annual Report to CFO | 280.17 | | By November 30 of each year, file annual report for the period ending September 30, 2021 | 11/30/2021 |
| Fiscal Year Annual District Filing Fee and Update Form | 190,189.064 & 189.018 & Chapter 73C-24, F.A.C. | of Economic Opportunity (Special District Accountability | Annual filing fee of \$175 is paid to the Florida department of Economic Opportunity. The filing of the Update Form is required to verify the status of the Special District and to update any changes (including changes to the registered agent). Filing Fee invoice and Update Form is mailed out by the State on October 1st of each year. The fee and form are due and must be postmarked by the following December 3rd. | 12/3/2021 |
| Laptop @ MCS | SOP | Tim Richards - MCA General Mgr. | Mr. Adams to create a cloud link on the website and will upload records of proceedings. This project is still in progress. Laptop last updated the week of June 14th. | Jun-21 |
| Certification of District Registered Voters | 190(3)(a)(2)(d) | District receives annually from the local Supervisor of Elections | Due April 15th of each year and must be read into the record at a regularly scheduled meeting (no additional filing is required) | 4/15/2022 |
| Interconnecting Drain Pipe inspection and cleanout | SOP | N/A | Annual inspection and clean out of all lake and wetland interconnecting drain pipes and control structures, that are owned and operated by the District, where the percentage of pipe block exceeds 25%. Inspections to commence Monday, Junuary 31st, with cleaning to be completed during the month of May | 1/31/2022 thru 5/2022 |

| Bank Stabilization Project | SOP | N/A | 2021/22 Budget - Rip/Rap install project to be completed on Lake 35. (As of 2019 current proposal cost \$38K). Include rip/rap of headwall in that cove area. Bank restoration @ North Hole #18 by Green on Lake 13 (as of 2021 current proposal cost \$11,875.00 (need to deduct sod requirements). | 5/1/2022 |
|--|---|--|---|-------------------|
| Lake Audit Report | SOP | N/A | Annual inspection and report of all District owned lakes. Report includes review of specific items related to water quality, lake maintenance deficiencies, littoral plant health and population, structural integrity of lake banks and pipework, aerator operation and any unauthorized activities in or adjacent to the lakes. Report will be include in the August agenda package. | June/July 2022 |
| Littoral Planting Projects | SOP | N/A | Lakes will be identified during the annual Lake audit. | June/July 2022 |
| Phase Three East - Stormwater Pond 74 | The existing lingue date was April 16, 2020 Medified Conservator 0, 2021. The | | 11/1/2026 (reminder) 2/4/2027 (deadline) | |
| Preserve Fire Reduction Program - Three Year Rotation Program | SOP | N/A | As approved at the June 16, 2021 meeting; project to commence in January 2022; and continue every three years. Project to be completed by Cintron Landscape Services. Project to be completed within 100 days. | 1/1/2022 |
| Qualified Public Deposit Identification and Acknowledgement Form | 280.02 | Maintain original document in District Reports | Complete each time a new account is opened with a Qualified Public Depository. | |
| Bond - Continuing Disclosure | Bond Indenture | E.M.M.A. (Electronic Municipal Marketing Access) and Bond Trustee | Bond indentures generally require continuing disclosure of financial information to bond holders that may impact the bondholders investment. During construction, many bond indenture require quarterly reporting concerning the status of construction, development and real estate closings. Additionally, annual disclosure include posting annual independent audit reports and annual budgets reflecting assessment information. Generally, any material event affecting the bonds must be disclosed timely. | |
| Bonds - Arbitrage | IRS Regulation | IRS - if a rebate is due. | The Bond Indenture refers to IRS rules which state an issuer must pay (an Arbitrage) rebate installment for computation dates that occur at least once every 5 years. Rebate payments are due within 60 days after each computation date. The final rebate payment for an issue is due within 60 days after the issue is discharged. See IRS Regulation Section 1.148-3(e) through (g). | |

MEDITERRA COMMUNITY DEVELOPMENT DISTRICT



| # | MTG DATE ADDED TO LIST | ACTION OR AGENDA OR BOTH | ACTION/AGENDA or COMPLETED ITEM | <mark>ONGOING</mark> | POSSIBLY COMPLETED BEFORE NEXT MTG | COMPLETED | MTG DATE MOVED TO COMPLETED |
|---|---------------------------------|-----------------------------------|--|----------------------|---|-----------|-----------------------------------|
| 1 | 03.01.18 | ACTION | Per Mr. Greenberg, Mr. Adams to ensure removal of all items from the Completed Items List that are six months old or older. | х | | | |
| 2 | 01.16.19 | ACTION | Going forward, Johnson Engineering to take annual sediment samples only at outfall lakes that contain muck, and Lake 35 the same time each year and reduce water quality samples to once in July except for Lake #55 adding September, only if there are issues. Staff to continue to provide year over year tables for nitrogen and phosphorous. | х | | | |
| 3 | 01.16.19 | ACTION | Per Mr. Greenberg, District Staff to monitor Lake #3 closely for signs of degradation due to the Distinctive Homes Project south of Caminetto. 03.03.21 Mr. Tilton to inspect area today. 8.18.21 Mr. Tilton to inspect the area today. | х | | | |
| 4 | 10.16.19 | ACTION | Per Mr. Tarr, Staff to ensure that the contractor monitors the two signature lakes at the entrance of Mediterra West and make certain that the spikerush does not exceed 15' from control level. | х | | | |
| 5 | 05.27.20 | ACTION/ AGENDA | Mr. Adams and Mr. Tilton to file extension with SFWMD, as soon as the COVID-19 Executive Orders are lifted. 11.18.20 Mr. Tilton to track extension letters regarding permit to fill Lake 74 and schedule call with Mr. Johnson. Mr. Johnson to research the District's legal position. 03.03.21 Lake 74 Permit Update to remain on agenda to continue tracking the permit process. Mr. Tilton to provide updates. 04.21.21 Mr. Tilton to direct his Staff to monitor activity that could jeopardize the Regulatory Rights already obtained by the District for Lake 74. | х | | | |
| 6 | 11.18.20 | ACTION | Mrs. Adams to ask SOLitude to copy her on all aeration repair notices sent to RCS. | Х | | | |
| 7 | 03.03.21 | ACTION | Board Members to include Mrs. Adams, Mr. Willis and cc Mr. Greenberg in email requests to Management. Mrs. Adams to respond to Board Member's requests indicating the person responsible to provide that information. Mr. Willis to track all requests. | х | | | |
| 8 | 03.03.21 | ACTION | Management office to email Mr. Greenberg proposed meeting agenda three days prior to sending it to the Board. | Х | | | |

| # | MTG DATE ADDED TO LIST | ACTION OR AGENDA OR BOTH | ACTION/AGENDA or COMPLETED ITEM | <mark>ONGOING</mark> | POSSIBLY COMPLETED BEFORE NEXT MTG | COMPLETED | MTG DATE MOVED TO COMPLETED |
|----|---------------------------------|-----------------------------------|--|----------------------|---|-----------|-----------------------------------|
| 9 | 03.03.21 | ACTION | Moving forward MRI to revise Inspection Reports to include pipe size, create legend page and correct scrivener's error regarding pipe size at Structure #142. | х | | | |
| 10 | 03.03.21 | ACTION | Mr. Willis to review CDD website for accuracy and notify Mr. Richards of cancelled meetings or date changes and to send e-blast to residents. | Х | | | |
| 11 | 04.21.21 | ACTION | Staff to obtain unit pricing for all contracts moving forward. | Х | | | |
| 12 | 04.21.21 | ACTION/ AGENDA | Mr. Adams to complete setting up the file share account and post link to the District's website prior to the next meeting. | х | | | |
| 13 | 04.21.21 | ACTION | Management to email draft minutes to all Board Members, who will then respond with their edits prior to the meetings. Mrs. Adams would discuss implementing change with Ms. Singleton. | х | | | |
| 14 | 06.16.21 | ACTION | Mr. Adams to revise the budget by 40% for the Preserve Fire Reduction Program and add assigned fund balance line item to commence FY 2023, to show build up of reserves, | х | | | |
| 15 | 06.16.21 | ACTION | Mr. Adams to prepare and email the Board an outline of the steps and costs involved to refinance the Series 2012/2013 bonds, obtain quotes from FineMark National Bank & Trust and Synovus Bank, and schedule pertinent dates on the calendar. | х | | | |
| 16 | 06.16.21 | ACTION | Mr. Adams would revise the FY 2023 proposed budget so "Actuals are through 5/31/22" to present at the June 2022 meeting. | Х | | | |
| 17 | 06.16.21 | ACTION | Mr. Adams to revise the FY 2022 proposed budget, correcting multiple scriveners' errors, rolling up various flat fee items into Management fees and removing "Capital" from outlay line items in this and future budgets. | х | х | | |
| 18 | 06.16.21 | ACTION | Mr. Tilton to draft letter on 06.28.21 regarding Lake 74 permit, now that Executive Orders are lifted. | х | х | | |
| 19 | 06.16.21 | ACTION | Mrs. Adams to contact homeowner to notify the residential portion of the Padova landscape projects completion. | х | х | | |
| 20 | 06.16.21 | ACTION | Mr. Adams to send The Club this week, a separate letter from the property tax notice, advising change to on-roll assessment billing. | Х | х | | |

| # | MTG DATE ADDED TO LIST | ACTION OR AGENDA OR BOTH | ACTION/AGENDA or COMPLETED ITEM | <mark>ongoing</mark> | POSSIBLY COMPLETED BEFORE NEXT MTG | COMPLETED | MTG DATE MOVED TO COMPLETED |
|----|---------------------------------|-----------------------------------|---|----------------------|---|-----------|-----------------------------------|
| 21 | 06.16.21 | ACTION | Mr. Adams to call or send official letter to the Supervisor's of Election office requesting correction of CDD name. | Х | х | | |
| 22 | 06.16.21 | ACTION | Ms. Wilson to email her firm's "What CDDs are" brochure to the Board and Staff. 10.20.21: Ms. Willson to re-send email. | х | | | |
| 23 | 08.18.21 | ACTION | Mrs. Adams to reschedule Canna Trimming for January or February timeframe. | х | | | |
| 24 | 08.18.21 | ACTION | Mr. Tilton to send the SFWMD extension to the Board as soon as it is issued. Extended dates to be included in the Critical Dates List when approved. Mr. Adams calculated the date would be February 1, 2027; a series of reminders would begin on October 1, 2026. | х | х | | |
| 25 | 08.18.21 | ACTION | Mrs. Adams to add the Chairman's letter as a Key Activity Dates item. | Х | Х | | |
| 26 | 10.20.21 | ACTION | Staff to investigate and respond to resident inquiry related to aeration in the pond behind Porta Vecchio. | х | х | | |
| 27 | 10.20.21 | ACTION | Ms. Willson to work with Mr. Adams to prepare the "Notice of Action" related to the Lake 74 Permit. | Х | | | |
| 28 | 10.20.21 | ACTION | Mr. Tilton stated he would review the area under consideration by the MCA for an east gate and advise Mr. Tarr and the Board accordingly. | Х | | | |
| 29 | 10.20.21 | ACTION | Mr. Adams to send email advising Mr. Tilton that the Board considered the Johnson Engineering request for waiver of any perceived or actual conflict to perform a study on the Imperial Basin boundary for Collier County and that the Board deemed that there would be no conflict. | x | | | |
| 30 | 10.20.21 | ACTION/ AGENDA | Mr. Greenberg to contact the resident regarding payment of the \$14,336.25 bill for the Restoration project, which includes two future monitoring events. | x | х | | |
| 31 | 10.20.21 | ACTION/ AGENDA | Mr. Greenberg and Staff would visit the property owner with an 18" fence encroachment to address their demand that the MCA maintain the hedge. Mrs. Adams to make a decision regarding the hedge. | x | х | | |
| 32 | 10.20.21 | AGENDA | Old Business Agenda Item for next meeting: "Update: 16870 Caminetto Fence Encroachment onto CDD Lake Tract" | | | | |

| # | MTG DATE ADDED TO LIST | ACTION OR AGENDA OR BOTH | ACTION/AGENDA or COMPLETED ITEM | <mark>ONGOING</mark> | POSSIBLY COMPLETED BEFORE NEXT MTG | COMPLETED | MTG DATE MOVED TO COMPLETED |
|----|---------------------------------|-----------------------------------|---|----------------------|---|-----------|-----------------------------------|
| 1 | 10.21.20 | ACTION/ AGENDA | Mr. Adams to change The Club to on-roll assessment billing and collection of assessments, commencing in Fiscal Year 2022. 03.03.21 Mr. Adams to coordinate sending a letter advising of this change. 04.21.21 Letter to go out next month. | | | х | 05.19.21 |
| 2 | 11.18.20 | ACTION/ AGENDA | Mr. Adams to contact the Tax Collector and direct them to correct Mediterra CDD's name on the Tax Notice and Collier County insert and update information. 03.03.21 Mr. Adams to send a formal letter. 04.21.21 Letter to be submitted later in the week. | | | х | 05.19.21 |
| 3 | 03.03.21 | ACTION | Mrs. Adams to contact The Club to replace felt in grate in the sand trap Structure #94. 04.21.21 Mrs. Adams to confirm task was completed. | | | х | 05.19.21 |
| 4 | 04.21.21 | ACTION | MRI to email Mr. Adams Padova Pipe project warranty letter. | | | Х | 05.19.21 |
| 5 | 04.21.21 | ACTION | Mr. Kurth to inspect Medici and let Mrs. Adams know what was sprayed to cause the pond to turn brown and who would remove the "weeds" and inspect 15243 Medici Way and determine who is responsible to remove the tree growing at the control level. | | | х | 05.19.21 |
| 6 | 04.21.21 | ACTION | Mr. Denison to send 2021 Contract to Mr. Adams for Board approval. | | | Х | 05.19.21 |
| 7 | 04.21.21 | ACTION | Mr. Denison to contact Mr. Tilton if Lake #24 is not discharging so they can notify the Board. | | | Х | 05.19.21 |
| 8 | 04.21.21 | ACTION/ AGENDA | Mr. Adams to prepare Amendment to WHA contract, with correct name, fee schedule, etc. | | | х | 05.19.21 |
| 9 | 04.21.21 | ACTION/ AGENDA | Ms. Willson to prepare Resolution to implement policy of engaging the District Engineer to oversee all construction and repair projects of significance and to amend the scope of Services Agreement. | | | х | 05.19.21 |
| 10 | 04.21.21 | ACTION | Mr. Adams to contact the City of Bonita Springs to notify there is no sediment barrier in the area at 10805 Est Cortile Court and request stop work order due to possible encroachment issues. | | | х | 05.19.21 |
| 11 | 04.21.21 | ACTION | Ms. Willson upon confirmation of encroachment would prepare Letter Agreement to homeowner at 10805 Est Cortile Court. | | | х | 05.19.21 |
| 12 | 04.21.21 | ACTION | Mrs. Adams to send Mr. Henry the GIS map and send the ordered maps overnight to the Board upon receipt. | | | Х | 05.19.21 |

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|----|---------------------------------|-----------------------------------|---|----------------------|---|-----------|-----------------------------------|
| 13 | 04.21.21 | ACTION | Mr. Greenberg to prepare letter to the Community and forward to Mr. Adams to distribute to the Board regarding water quality, instruction to report non-working aeration units, Cane Toad Program update, low muck and fishing in CDD stormwater lakes. | | | Х | 05.19.21 |
| 14 | 03.03.21 | ACTION | Mr. Tilton to work with Mr. Adams and Ms. Willson to determine legal right of CDD to inspect pipes on Imperial Side related to Veterans Pkwy extension. 04.21.21 MRI to provide cost to inspect five outfall structures utilizing video. 05.19.21 Staff to proceed with project upon receipt of proposal to inspect all outfall structures, increase line item budget and send results of the five outfall structures to the Board, upon receipt. | | | х | 06.16.21 |
| 15 | 04.21.21 | ACTION | Mr. Richards to send e-blast via the MCA instructing residents to contact Mrs. Adams of downed aerators. | | | х | 06.16.21 |
| 16 | 04.21.21 | ACTION | Mr. Kurth to notify Mrs. Adams if there is a delay due to supply chain issues and determine if SOLitude can keep additional compressors in inventory. Onsite equipment must be inventoried. 5.19.21: It was determined that the compressors warranty takes affect the date of purchase, not install. The compressors will be purchased when needed. | | | Х | 06.16.21 |
| 17 | 05.19.21 | ACTION | Mrs. Adams to look into Staff using materials other than spike rush in the lake bank in the pond (Lake 76) backing up to Caminetto and report her findings to the Board and have staff keep spikerush tighter. Will review during lake audit. | | | х | 06.16.21 |
| 18 | 05.19.21 | ACTION | Mr. Tilton to send Fire Plan Map to new Board Members. | | | Х | 06.16.21 |
| 19 | 05.19.21 | ACTION/ AGENDA | Mrs. Adams to have Staff prepare Preserve Fire Reduction Program RFP and include number of days vendor expects to complete the project, to present at the next meeting. | | | Х | 06.16.21 |
| 20 | 05.19.21 | ACTION | Mr. Tilton to research whether the Governor's Executive Order about the gas pipeline enables him to apply for another permit extension for Lake 74. Per Mr. Greenberg, this should be part of the District Engineer's staff report item on the next agenda. | | | Х | 06.16.21 |

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|----|---------------------------------|-----------------------------------|---|---------|---|------------------------------|-----------------------------------|
| 21 | 05.19.21 | ACTION | Mr. Adams to contact the Underwriter to determine if it is profitable to refinance the Series 2012 and 2013 bonds now, before their individual call dates. Per Mr. Greenberg, this should be part of the District Manager's staff report on the next agenda. | | | Х | 06.16.21 |
| 22 | 05.19.21 | ACTION | Mr. Adams to have Staff update proposed Fiscal Year 2021/2022 budget as discussed and research whether Caminetto in Table, Page 12, should be removed. | | | Х | 06.16.21 |
| 23 | 05.19.21 | ACTION | Mrs. Adams to email Ms. Almstead and Ms. Kuzak, confirming the Board approved the residents' request to install certain trees. | | | х | 06.16.21 |
| 24 | 05.19.21 | ACTION | Mr. Adams to email 10806 Cortile Way homeowner violation letter to Mr. Todd. | | | х | 06.16.21 |
| 25 | 05.19.21 | ACTION | Mrs. Willson to prepare letter agreement to 10806 Cortile Way homeowner regarding restoration plan and responsible for remediation costs. | | | х | 06.16.21 |
| 26 | 05.19.21 | ACTION/ AGENDA | Mrs. Adams to add the actual surplus fund balance amount to the Financial Impact Analysis Report and ensure Staff inserts the monthly updated Report in the agenda package, behind the Unaudited Financial Statements section. | | | х | 06.16.21 |
| 27 | 04.21.21 | ACTION | Management directed not to send repetitious agenda emails unless changes are made to the agenda. | | | X (After 06.16.21 mtg) | 08.18.21 |
| 28 | 06.16.21 | ACTION | Mrs. Adams to ensure the RFP responses to the Preserve Fire Reduction Program are attached to the 06.16.21 minutes posted on the website, negotiate number of days for project and return to the Board if price difference exceed an additional \$5,000. | | | X (After 06.16.21 mtg) | 08.18.21 |
| 29 | 06.16.21 | ACTION | Mr. Nychyk to ensure with vendor number of days they expect to complete the Preserve Fire Reduction Program project. Ensure contract includes number of days, penalty provision and that the scope of work included task of removing down trees in the contract. | | | X (After 06.16.21 mtg) | 08.18.21 |

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|----|---------------------------------|-----------------------------------|---|----------------------|---|------------------------------|-----------------------------------|
| 30 | 06.16.21 | ACTION | Ms. Wilson to include in the Preserve Fire Reduction Program contract number of days to complete project, penalty provision and ensure the scope of work included task of removing down trees | | | X (After 06.16.21 mtg) | 08.18.21 |
| 31 | 06.16.21 | ACTION | Mr. Adams to ensure accounting inserts in the unaudited financial statement a note indicating the bank holding \$10,000 until the aeration installation project loan is paid in full. | | | X (After 08.18.21 mtg) | 10.20.21 |
| 32 | 06.16.21 | ACTION | Mr. Adams to send letter and invoice to 10806 Cortile Way homeowner for remediation and follow-up costs, upon SFWMD signing off on project. | | | X (After 08.18.21 mtg) | 10.20.21 |
| 33 | 06.16.21 | ACTION | Mrs. Adams to email Mr. Greenberg section of minutes transcribed verbatim regarding handout about tax bill to send to MCA to distribute during orientation to new homeowners and include in his letter to current homeowners. | | | X (After 08.18.21 mtg) | 10.20.21 |
| 34 | 06.16.21 | ACTION | Mr. Adams to research why the projected fund balance surplus amount varied significantly on pages 5 and 7 of the proposed budget and determine if funds should be moved to prepay bonds. | | | X (After 08.18.21 mtg) | 10.20.21 |
| 35 | 06.16.21 | ACTION | Ms. Willson to email revised Resolution 2021-10 to the Board and District Staff. | | | х | 10.20.21 |
| 36 | 04.21.21 | ACTION | Mr. Adams to coordinate Mr. Wrathell's attendance at a meeting where all Board Members are present. 10.20.21 : The consensus was this is not necessary and the item should be removed. | | | х | 10.20.21 |
| 37 | 08.18.21 | ACTION | Mr. Willis to inform the MCA about the 2 RCS aerators requiring service. | | | Х | 10.20.21 |
| 38 | | | | | | | |
| 39 | | | | | | | |
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